

**2023**

**2023**

**United Sportsmen's Club**  
**3-D Archery Shoots**

**Feb. 19    March 26**

**April 16    May 21**

**Aug. 13**

**CONTACTS**

**Luke Isenhart, Archery Range Chairman 573-619-2107**

**Ricky Spencer - 573-584-4939**

**Tanner Gill - 573-645-8555**

**Wes Gill - 573-694-8087**

**Bill Lange - 573-230-3719**

**Location:**

**United Sportsmen's Club**

**4400 Ossman Lane**

**Jefferson City, MO 65109**

**Hwy 50 on West side of Jefferson City, Take Truman Blvd exit. Turn Right on Truman Blvd then left onto outer road (Country Club Drive). Take Right on Rainbow Dr then Right on Henwick Ln. 6/10 of a mile take a right at the USC gate. Just inside the gate, take a left at the "Y".**

**[www.jeffcityusc.com](http://www.jeffcityusc.com)**