

United Sportsmen's Club

THE PURPOSE OF OUR CLUB

It shall be the primary purpose of the United Sportsmen's Club to provide recreational facilities for its members and their families, to sponsor and promote good sportsmanship through proficiency in marksmanship of all forms and kinds, and to advocate and instruct safety in the practice of the same. It shall be our further object and purpose to forward the development of those characteristics of honesty, good fellowship, self-discipline, team play and self-reliance which are essential of good sportsmanship and the foundation of true patriotism.

Range Chairmen

Trap & Skeet - Vern McGaffic - 634-7525
Rifle Range – Lawrence Jenkins - 636-4095
Pistol Ranges – Todd Walters – 694-7333
Youth Shooting - Gregg Pearre – 893-6361
Building & Grounds – Tyler Wallace - 694-3120

Outdoor Archery and -
Indoor Archery – Ricky Spencer – 584-4939
Black Powder – Kevin Battson - 301-0670
Sporting Clays – Jeff Cockerham –291-4145
Lake Committee – Randy Pierce – 619-1548

Club Officers

| | | |
|-----------------|------------------|---|
| President: | Ricky D. Spencer | 1601 Route T, Jefferson City, MO 65109 – 584-4939 |
| Vice-President: | Wayne Medley | 316 Troy Street, Jefferson City, MO 65109 – 893-6540 |
| Sect-Treasurer | Tim D. Ripperger | 124 Summerhill Drive, Jefferson City, MO 65109 - 301-9899 |

Term Expires: Board of Directors

| | | |
|------|---|--|
| 2022 | Larry J. Wilson Terry Pollard Chris Byrd Gregg Pearre | 6601 Chelan Dr. Columbia, MO 65203 - 338-4523 1805 Rt. T, Jefferson City, MO 65109 – 584-3584 1205 Fairland Drive, Jefferson City, MO 65109 - 690-9160 13406 County Line Road, Russellville, MO 65074 - 893-6361 |
| 2023 | Larry Branson Randy Pierce Dave Scott Art Luebbering | 3704 Rusty Drive, Jefferson City, MO 65109 – 230-6311 1811 Sun Valley Drive, Jefferson City, MO 65109 – 619-1548 1803 Bald Hill Rd, Jefferson City, MO 65101-3807 291-3355 2620 Twin Hills, Jefferson City, MO 65109 - 619-6882 |
| 2024 | Vern McGaffic Todd Walters Dan Bernskoetter Troy Thurman | 1504 S. Oak Dr., Jefferson City, MO 65101 - 634-7525 11234 Branch Rd, Lohman, MO 65043 - 694-7333 5228 State Route C, Lohman, MO 65043-9448 230-3013 115 Tomahawk Rd, Jefferson City, MO 65109-4458 690-6099 |

ARE YOU WILLING TO SERVE – BE A CLUB OFFICER – RUN FOR OFFICE

The Club is in need of willing Volunteers who want to move the Club forward. By running for an Office or the Board of Directors you can serve the United Sportsmen's Club and guide the Club into the future. All you need to do is declare yourself as a candidate for office and submit a short biography to Secretary/Treasurer Tim Ripperger. You can let any Club Officer or Board of Director know that you want to help the Club by running for a position.

INDOOR ARCHERY ACCESS EXPANDED TO ALL MEMBERS

To expand accessibility, the Board of Directors voted to open the Indoor Archery Range to all members and discontinue the Indoor Archery annual access fee of \$45. Daily fees may still apply. Your membership card and gate key will allow you and your invited guests to use the Indoor Archery Range beginning on April 29th. Parents with youth who are participating in the Missouri Archery Program or National Archery in the Schools will have a climate controlled place to practice while saving on tight family budgets. The decision will also open the range for those members who might want to try archery or just shoot occasionally without having to pay an annual fee. The United Sportsmen's Club has an active healthy archery component, and this expanded range access for all members will build on that successful archery component in the club.

***** ANNUAL MEETING TENTATIVE DATE APRIL 21, 2022 – RUNGE CENTER*****
Depending on Pandemic Conditions and Meeting Room Availability

CLUB NEWS

RANGE SAFETY

- Make safety a priority when using USC ranges
- Know follow all range rules
- Do not misuse or abuse the range in any manner
- Pick up your trash and any other trash on a range
- Position your target stand and target so ALL ROUNDS go into the dirt berm, NEVER ON THE GROUND

INDOOR ARCHERY

The Board of Directors recently voted to open this wonderful range to all members. Let's treat the indoor archer range with care and follow range rules:

- **No Broadheads in Indoor Archery**
- **No Crossbows in Indoor Archery**
- This is a traditional bow and compound bow range for field
- Use the daily sign-in sheet for all shooters
- Be a POSITIVE force within the Club

UPCOMING EVENTS

March 6th Archery Shoot

March 17th Thursday Night Thunder Returns

A fun evening of pistol shooting beginning at 5 PM

March 26th Super Trap Shoot

April 3rd – Summer hours – Trap & Skeet

April 3rd – Summer hours – Sporting Clays

April 8,9,10th – Registered Skeet Shoot

May 22nd – Archery Shoot

May 29th – Jr. Trap Championship

June 12th Archery Team Shoot

Complete Calendar Information is on our Website

ACCEPTING ELECTRONIC PAYMENT – VENMO

You can now pay your dues to the United Sportsmen's Venmo account. Annual dues of \$60 can be paid via the Venmo app including a \$2 convenience fee for a total of \$62. Members have been asking for an electronic option and now it's available for dues payment. If you have any questions or have trouble with the payment option please call Secretary/Treasurer Tim Ripperger at 573-301-9899 for assistance.

WHAT DO YOU LIKE TO DO AT THE CLUB?

As you know there are plenty of facilities and activities to participate in at our club. Do you have a favorite? Range chairmen listed on page 1 of this newsletter are always looking for new ideas and activities to make this club more interesting and enjoyable for our members. Why not get involved and provide your time and ideas!

ALWAYS WEAR SAFETY GLASSES AND HEARING PROTECTION WHEN SHOOTING FIREARMS!

The United Sportsmen's Club is very proud of our safety record and want all of members to continue to support our this record. Think Safety every time you visit the Club and promote Safety each and every time you go shooting. Always point your muzzle in a safe direction, remember a safety is a mechanical device that can fail, never put your finger on the trigger until ready to fire and always be aware of your shooting background. Enjoy the Club and **STAY SAFE!**

WEBSITE

Longtime Website Manager Marvin Fred recently passed away. Our condolences to Marvin's wife and family during this difficult time. We would like to express our heartfelt gratitude to the Fred family for sharing Marvin with us all these years!

New Website Manager Amber Byrd took over management of the website and will help carry us into the future.

Visit jeffcityusc.com to get your latest club news, events, and shoot results!

VIDEO SURVEILLANCE

Many locations throughout the USC club facilities are equipped with video surveillance. The Club is adding Camera's to Indoor Archery and upgrading our system whenever possible. Cameras are placed at the front gate and ranges for your Safety and the Club's Safety. Treat the Club like it's your own home or property and we will all have excellent facilities for years to come.

SEE SOMETHING – SAY SOMETHING!

As mentioned above, our outstanding safety record is something we are extremely proud of – we want to keep it that way. The Standard Operating Procedures (located on our website) describe how we are expected to conduct ourselves when we on Club grounds. If you see another member or guest who may not be familiar with our polices or procedures it is your obligation to protect that person and the club by reinforcing expectations. Without being confrontational - *be a coach* and provide the individual help. Individual safety for that person as well as other members of the Club are at stake. Unsafe conditions or deliberate violations of Club safety rules should never be tolerated and should be reported to the Board of Directors.

RANGE SAFETY OFFICER TRAINING – RIFLE RANGE

If you are interested in becoming a RSO at the Rifle Range please make sure you have contacted Gregg Pearre at 893-6361. Gregg will be holding training in 2022. By contacting Gregg you will be insuring your spot in the training class.

